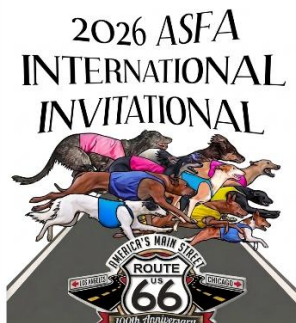


PREMIUM LIST  
ASFA All Breed Lure Trial  
**48<sup>th</sup> ASFA International Invitational**



*Getting Our Kicks  
on Route 66*

October 24 & 25

Vinita, Oklahoma

**Saturday, 24<sup>th</sup> October 2026 and  
Sunday, 25<sup>th</sup> October 2026**  
24512 S. 4350 Rd., Vinita, OK 74301  
Region 4

To be eligible to enter, a hound must have earned at least 20 lifetime ASFA points or equivalent in its country of residence or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial sanctioning organization or has placed in a Regional Invitational (with competition) PRIOR TO THE CLOSE OF ENTRIES (25 September). Singles and LCI entrants must have earned 20 lifetime ASFA points. Entrants in breed stakes must have earned the 20 lifetime ASFA points running against competition in their specific breed's stake. Points earned in singles stakes do not count towards eligibility to compete in the breed stakes. Provisional Stake entries must have one 1<sup>st</sup> placement or two 2<sup>nd</sup> placements with competition in the Provisional Stake.

Entry Fees: \$30.00  
\$10 for each Breeder, Kennel, Generation & Bench Stakes  
[www.asfa.org](http://www.asfa.org)

**ALL ENTRIES CLOSE**

**8:00 PM Pacific Daylight Time, Friday, 25<sup>th</sup> September 2026**

at the Field Trial Secretary's mailbox: P.O. Box 720249, Pinon Hills, CA 92372.

**No Day of Trial Entries.**

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association rules and regulations.  
Samantha Duryee, Chairperson, ASFA Scheduling Committee

**OFFICERS OF THE ASFA**

**President:** Phil Fullam; **1<sup>st</sup> Vice President:** Marilyn Standerford; **2<sup>nd</sup> Vice President:** Kristal Couch;  
**Corresponding Secretary:** Tom Golcher; **Recording Secretary:** Victoria Cassano;  
**Chief Financial Officer:** Ping Pirrung

**Region 1 Director:** Paul Sanders  
**Region 3 Director:** Michele Bisbee  
**Region 5 Director:** Shellie Marvin  
**Region 7 Director:** Patti Peterson  
**Region 9 Director:** Gina Whritenour

**Region 2 Director:** Jayme Jones  
**Region 4 Director:** Shannon Hoehn  
**Region 6 Director:** Holly Hamilton  
**Region 8 Director:** Francis Byrne  
**Region 10 Director:** Jennifer Gysler

**HOST**



**AMERICAN SIGHTHOUND FIELD ASSOCIATION**

**FIELD COMMITTEE**

**FIELD TRIAL CHAIR:** Scott Hurlbert

**TRIAL SECRETARY:** Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372  
818.400.4812 Jennifer.DogShowEntries@gmail.com

**Please Note: FTS available by phone or text before 9:00 PM Pacific Daylight Time.**

**Lure Operators:**

Tom Golcher, Dan Heidel, Danny Couch, Russ Buhrdorf  
**Head Huntmaster:** Stuart Hamilton

**TRIAL HOURS**

**TRIAL HOURS (Central Daylight Time): 5:30 AM UNTIL COMPLETION**

**ROLL CALL AND INSPECTION PROMPTLY AT: 6:00 AM**

**\*\*ALL DOGS\*\* \*\*NO EXCEPTIONS\*\***

**WORKERS' HOUNDS WILL BE ACCEPTED FOR EARLY INSPECTION UPON ARRIVAL BEGINNING ONE HALF HOUR BEFORE ROLL CALL**

Stakes will be split into tentative flights on  
**Friday, 23<sup>rd</sup> of October at 5:30 PM** at the field

### ENTRY FEES PER DAY

|                       |                  |
|-----------------------|------------------|
| Entry fee .....       | \$30.00          |
| Kennel Stake.....     | \$10.00 per pair |
| Breeder Stake.....    | \$10.00 per pair |
| Generation Stake..... | \$10.00 per pair |
| Bench Stake.....      | \$10.00 per dog  |

We strongly encourage that you use the online entry system to enter your dogs and make reservations. Just link to: <https://form.jotform.com/261315749736162> You will be linked to PayPal from the site for payment.

If you choose to mail entries please mail them to: Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372. Please make checks payable to ASFA in U.S. funds and be sure to include the worksheet. No entries will be accepted by phone, fax or sent with signature required.

**All Entries close 8:00 PM PDT, Friday, 25<sup>th</sup> of September 2026**  
**(Received at the FTS's mailbox)**

Changes of stake and substitutions for lame or in season hounds may be made by notifying Jennifer Gysler (Jennifer.DogShowEntries@gmail.com). Substitutions must be made no later than Monday, 19 October 2026, and will not appear in the catalogue.

Substitutions must have been eligible for entry at the time entries closed and are from the same owner & household only.

Entries will be acknowledged by email only if a legible email address is provided.

***Please DO NOT send entries with signature required.***

### ELIGIBILITY FOR THE INTERNATIONAL INVITATIONAL

Any hound that has earned at least 20 lifetime ASFA points, or equivalent points in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial-sanctioning organization or has placed in a Regional Invitational (with competition) is eligible to enter. Singles and LCI entrants must have earned 20 lifetime ASFA points. Entrants in breed stakes must have earned the 20 lifetime ASFA points running against competition in their specific breed's stake. Points earned in Singles stakes do not count towards eligibility to compete in the breed stakes.

Proof of non-ASFA title and non-ASFA points for hounds should be in the form of a photocopy of the certificate, or page of formal printing, and included with the entry. For a Provisional breed to be eligible, the entry must have one first placement, or two second placements, with competition in the Provisional Stake. All points or placements must be earned by the entry closing date (25<sup>th</sup> of September) of the event

Only purebred Afghan Hounds, Azawakh, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Peruvian Inca Orchid, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, and Whippets may enter the regular stakes. Provisional breeds may be entered in the Provisional Stake. Provisional Stake breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Portuguese Podengo (Pequeno) and Portuguese Podengo (Medio and Grande) and must be individually registered by the appropriate registry.

All entries shall be individually registered with the AKC (ILP/PAL included), NGA, FCI, UKC or an ASFA recognized foreign or an ASFA approved registry or possess a CRN from SPDBS.

### REGULAR STAKES OFFERED

**OPEN:** Any eligible sighthound that has met certification requirements and a hound must have earned at least 20 lifetime ASFA points or equivalent in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial sanctioning organization or has placed in a Regional Invitational (with competition) prior to the close of entries (25 September 2026).

**Hounds that have earned an ASFA Field Championship title are not eligible to enter the Open Stake.**

**FIELD CHAMPION:** Any ASFA Field Champion.

**VETERAN:** Any eligible sighthound that has met requirements to enter the Open or Field Champion stake and that is six years of age or older (5 years for Irish Wolfhounds; 7 years or older for Afghans, Ibizan Hounds, Rhodesian Ridgebacks, Salukis, and Whippets).

**PROVISIONAL:** Any sighthound of an eligible breed that has one 1<sup>st</sup> placement or two 2<sup>nd</sup> placements, with competition in the Provisional Stake. Not eligible to compete in Best of Breed or Best in Field.

**SINGLES:** Any hound otherwise eligible for competition in regular or Provisional stakes, including hounds with breed disqualifications and competition disqualifications, shall be eligible for entry in this stake. Not eligible to compete in Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPS titles from the Singles stake. Provisional breeds are not eligible for these titles.

**LURE CHASING INSTINCT (LCI) STAKE:** Open to NON sighthounds and sighthound mixes that have earned 20 lifetime ASFA points. All entries shall be individually registered with the AKC (including ILP & PAL) or the UKC or ASFA number.

**Small Open:** for dogs 17-1/2 inches or less at the withers and / or brachycephalic ("flat-faced") dogs who have not achieved the title of LCC.

**Small Excellent:** for dogs 17-1/2 inches or less at the withers and/or brachycephalic dogs who have achieved the title of LCC.

**Small Veteran:** for dogs 17-1/2 inches or less at the withers and/or brachycephalic dogs over the age of 7 years.

**Large Open:** for dogs over 17-1/2 inches at the withers who have not achieved the title of LCC.

**Large Excellent:** is for dogs over 17-1/2 inches at the withers who have achieved the title of LCC.

**Large Veteran:** for dogs over 17-1/2 inches at the withers who are over the age of 7 years.

**Sighthound Mix Open:** for dogs with a sighthound breed in its background who have not achieved the title of LCC.

**Sighthound Mix Excellent:** for dogs with sighthound breed in its background who have achieved the title of LCC.

**Sighthound Mix Veteran:** for dogs over the age of 7 years with sighthound breed in its background.

*No hound certifications will be offered this weekend*

### **Online Entries and Payment**

<https://form.jotform.com/261315749736162>

All entries close at 8:00 PM PDT  
Friday, the 25<sup>th</sup> of September 2026  
at the Field Trial Secretary's mailbox

**NON-REGULAR STAKES OFFERED  
(LCI & SINGLES ARE NOT ELIGIBLE)**

**BREEDER STAKE:** An entry shall consist of two hounds bred or co-bred by the same individual. Hounds must be entered in one of the regular stakes (Open, Field Champion, Veteran). Scores of the two hounds will be added and the highest combined score will be awarded the Breeder Stake Award.

**KENNEL STAKE:** An entry shall consist of two hounds owned and living with the same person. Hounds must be entered in one of the regular stakes (Open, Field Champion, Veteran). Scores of the two hounds will be added and the highest combined score will be awarded the Kennel Stake Award.

*\*Please Note: For Breeder and Kennel Stake: entries may consist of the identical pairing of dogs, but each dog may only be entered once in each stake. Hounds are named at the time of entry.*

**GENERATION STAKE:** An entry shall consist of a stud dog OR a brood bitch and one dog produced by that dog. Both must be entered in one of the regular stakes (Open, Field Champion, Veteran) but need not be owned or bred by the same person. Each Stud Dog or Brood Bitch can only be paired with one chosen offspring; however an offspring can be paired with either one or both parents. Scores of the two hounds will be added and the highest combined score will be awarded the Generation Stake Award.

**BENCH CHAMPION STAKE:** For any hound eligible to enter a regular stake, that is an AKC, CKC, or ASFA-approved international show champion of record. A copy of the hound's championship certificate must accompany each Stake entry. The ASFA does not recognize the UKC show champion as of Jan. 1, 2022.

***Gillette Stake – Saturday Only***

The competition will be run following the same procedures as Best in Field. The eligible hound in each breed that receives the highest qualifying combined score during competition in the Field Champion or Veteran Stake on Saturday will be randomly drawn to run in the Gillette Stake. If a Veteran, it must have obtained a FCh title and a bench champion. Refer to the eligibility instructions on the Gillette Stake Entry Form.

***Best in International Invitational – Sunday Only***

This competition is run on Sunday, following the same procedures as Best in Field, except that all Best of Breed winners from Saturday and Sunday are eligible to compete provided they have been entered and received qualifying scores, running in prelims and finals, both Saturday and Sunday. The hound that wins Best in International Invitational will be credited with winning a Best in Field.

**EMERGENCY VETERINARIAN**

**Animal Medical Center, Claremore, OK 30  
They will be on call 918-341-4635**

**Fairland Vet Clinic 918-676-3235**

**MOBILE PHONES AT THE FIELD**

**Scott: 913.907.5361      Jennifer: 818.400.4812**

**DIRECTIONS TO THE TRIAL SITE**

**UPDATED DIRECTIONS TO THE FIELD:  
24512 S 4350th Rd, Vinita OK 74301**

Turn North at the Country Pets Bed & Breakfast Sign. Follow the road and cross the cattle guard and go straight ahead to the field. There should be signs to the field. If there has been heavy rain, do not take the low water crossing. Instead follow the below directions.

From I-44 -- Take the Big Cabin exit, go north on Hwy 69 to Hwy 60, then go left (west) on Hwy 60 toward Nowata, go to County Rd 4340 marker signs there that say Tempson Chapel. Turn right (north) on County Rd 4340 and go 1 mile, turn right (east) on County Rd 250. Then turn north at the Country Pets Bed & Breakfast sign.

**Trophy Sponsorships**

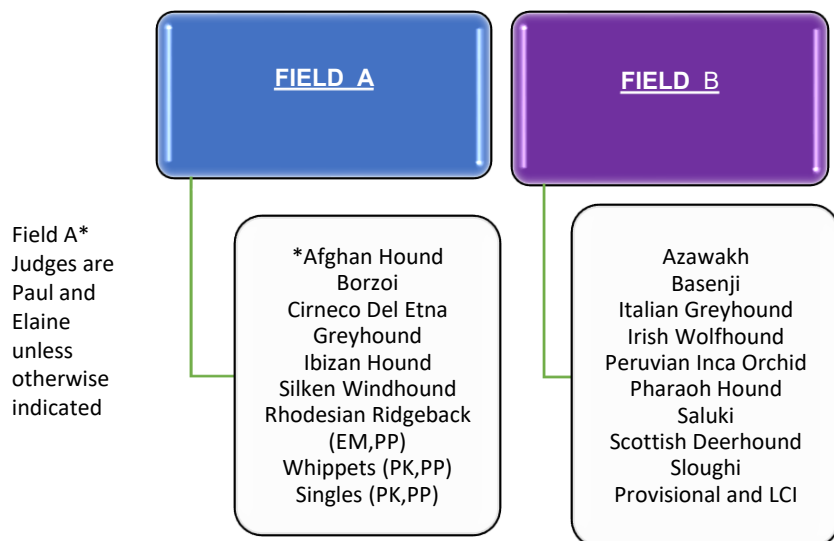
Gain recognition for yourself and your breed by sponsoring II trophies.

|                      |      |                          |      |                           |           |
|----------------------|------|--------------------------|------|---------------------------|-----------|
| <b>Best of Breed</b> | \$50 | <b>LCI</b>               |      | <b>General Donations:</b> |           |
| <b>Stake Winner</b>  | \$35 | <b>Small</b> (Open,      | \$25 | <b>Silver Class</b>       | \$10-\$25 |
| <b>Flight Winner</b> | \$25 | Excellent or Vet)        |      | <b>Gold Class</b>         | \$26-\$50 |
| <b>Kennel Stake</b>  | \$25 | <b>Large</b> (Open,      | \$25 | <b>Platinum Class</b>     | \$51-\$99 |
| <b>Breeder Stake</b> | \$25 | Excellent or Vet)        |      | <b>Diamond Class</b>      | \$100+    |
| <b>Bench Stake</b>   | \$25 | <b>Sighthound Mix</b>    | \$25 |                           |           |
|                      |      | (Open, Excellent or Vet) |      |                           |           |

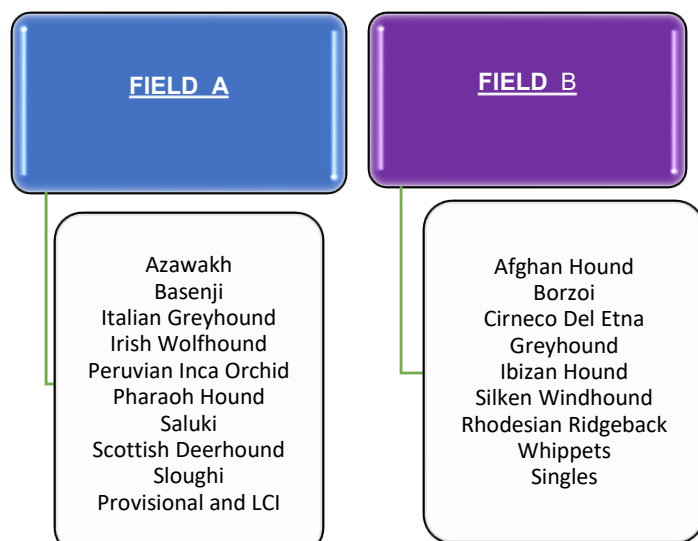
Please include a check or PayPal with your entries and complete the section on the worksheet at the end of the premium list. Please include a note with any specific instructions about your trophy donation that you would like included in the catalogue. All trophy sponsors and general fund donations will be listed in the catalogue but must be received by 25<sup>th</sup> of September 2026.

| FIELD A JUDGES                  |                  | FIELD B JUDGES        |                 |
|---------------------------------|------------------|-----------------------|-----------------|
| <b>Paul Kytta</b>               | Macedonia, OH    | <b>Leonore Abordo</b> | Sandia Park, NM |
| <b>Elaine McMichael</b>         | Crestview, FL    | <b>Claudia Miller</b> | Arvada, CO      |
| <b>Ping Pirrung (Sat. only)</b> | New Bethlehem PA |                       |                 |

### Saturday Assignments



### Sunday Assignments



**The Running order will be determined after entries close.**

### **RUNNING PROCEDURE**

- Stakes will be split into flights, in public view at 5:30 PM, Friday, 23<sup>rd</sup> of October, if the entry in any one stake is 20 or more hounds.
- All hounds will run twice, in trios if possible, or braces unless excused, dismissed or disqualified.
- Singles and LCI will run alone twice in the trial.
- Hounds not present at roll call will be scratched after a five (5) minute grace period.
- Bitches in season, hounds with breed disqualifications and lame hounds at roll call/inspection will be excused and entry fee refunded.
- Monorchid, cryptorchid, spayed or neutered hounds may be entered.
- Muzzles are not required.
- The Field Committee reserves the right to alter the course plans as required by weather and/or field conditions on the day of the trial.
- A gas/battery-powered continuous loop lure machine(s) will be used on each field.
- Backup equipment will be available.
- The lure will consist of highly visible plastic strips.
- The course will be reversed for the finals and run-offs at the judges' discretion.
- There will be a **\$5 fine** for any loose hound on the field not taking part in a course in progress.
- **NO ONE, EXCEPT FIELD COMMITTEE MEMBERS, WILL BE ALLOWED ON THE FIELD WITHOUT EXPRESS PERMISSION OF THE FIELD TRIAL CHAIRMAN.**

### **NOTICE TO EXHIBITORS**

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to compete safely.

**It is expressly understood** that exhibitors alone are responsible for their behavior and that of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the field trial committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made. The ASFA and its agents will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The ASFA reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the ASFA or any official thereof.

**ANYONE EXHIBITING UNSPORTSMANLIKE CONDUCT WILL BE EXCUSED FROM THE FIELD FOR THE DAY.**

**THE FIELD COMMITTEE RESERVES THE RIGHT TO BAR KNOWN AGGRESSIVE HOUNDS FROM THE TRIAL SITE.**

**THERE WILL BE A \$10.00 FINE ASSESSED FOR ANYONE NOT PICKING UP AFTER THEIR OWN DOG(S).**

| PERPETUAL TROPHIES    |                            |            |
|-----------------------|----------------------------|------------|
| SATURDAY              |                            | SUNDAY     |
| Gary Forrester        | <b>Afghan Hound</b>        | Bandit     |
|                       | <b>Azawakh</b>             | Cinnamon   |
| Merv and Wilma Bauer  | <b>Basenji</b>             | Sheena     |
| "Locket"              | <b>Borzo</b>               | Pyerun     |
| Mike Lorenzo          | <b>Greyhound</b>           | Fantasy    |
| Dean Wright           | <b>Ibizan Hound</b>        | Flyer      |
| Kevin Bryson          | <b>Irish Wolfhound</b>     | Joshua     |
|                       |                            |            |
| Downing & Dickinson   | <b>Italian Greyhound</b>   | "D"        |
| George & Joyce Martin | <b>Pharaoh Hound</b>       | Bozo       |
| Meg Willis-Redfern    | <b>Rhodesian Ridgeback</b> | Ida        |
| Bill Henry            | <b>Saluki</b>              | Haseeb     |
| Robert Sellers        | <b>Scottish Deerhound</b>  | Pyns       |
| Tom Leone             | <b>Whippet</b>             | Betz Leone |

#### IN ADDITION, THE FOLLOWING PERPETUAL TROPHIES WILL BE OFFERED:

- The Gillette Memorial Trophy will be awarded to the **Gillette Stake Winner** on Saturday.
- The AWC Perpetual Trophy is awarded to the **Whippet** representing the breed in the Gillette Stake.
- The Darkling Perpetual Trophy is awarded to the **Borzo** representing the breed in the Gillette Stake.
- The Eterna Perpetual Trophy is awarded to the **Ibizan Hound** representing the breed in the Gillette Stake.

The Whoopie Trophy is awarded to the Irish Wolfhound representing the breed in the Gillette Stake

- \*The Nitro Perpetual Trophy is awarded to the **Rhodesian Ridgeback** representing the breed in the Gillette Stake.
- The Gallant Perpetual Trophy is awarded on Sunday to the **NGA Greyhound** with the greatest cumulative score for both days at the II.
- The President's Cup, donated by Arnold Ross and \$100, donated by the current ASFA President, will be awarded to the winner of **Best in International Invitational** on Sunday.

#### RIBBONS, AWARDS, AND PRIZES

The ASFA will award rosettes as follows:

- All placements
  - First ~ Blue
  - Second ~ Red
  - Third ~ Yellow
  - Fourth ~ White
  - NBQ ~ Green
- High scoring single ~ Navy/Gold
- LCI Stake placements
- High scoring LCI Small, LCI Large, and LCI Sighthound Mix
- BOB winners ~ Purple and Gold
- High score in Breeder and Kennel Stakes each day.
- High score in Bench Stake each breed each day.

- High score in Generation Stake each breed each day.
  - Gillette Winner Rosette
  - Best in International Invitational ~ Red, White & Blue Rosette
- The ASFA will award trophies for all placements and Best of Breed.  
ASFA will award medallions for Best of Breed, Gillette and BII.

#### ELIGIBILITY FOR THE GILLETTE STAKE

Eligible hounds must have **ALL** of the following:

1. Be an AKC, ISWS, or foreign bench champion\* of record.
2. Be an ASFA Field Champion.
3. Be entered in the Field Champion or Veteran Stake on Saturday.

\*The ASFA does not recognize the UKC as a foreign based registry for Bench Champion as of the 1st of January 2022.

Requirements must be met prior to close of entries. Proof of bench title should be in the form of a photocopy or page from formal printing and **MUST BE INCLUDED WITH THE ENTRY**. NO EXCEPTIONS WILL BE MADE. The Field Trial Secretary must receive a special entry form for the Gillette Stake by the closing date for regular entries. There is no additional fee for an entry in this stake.

Use the entry form provided in this premium list to enter the Gillette Stake.

#### REFUNDS

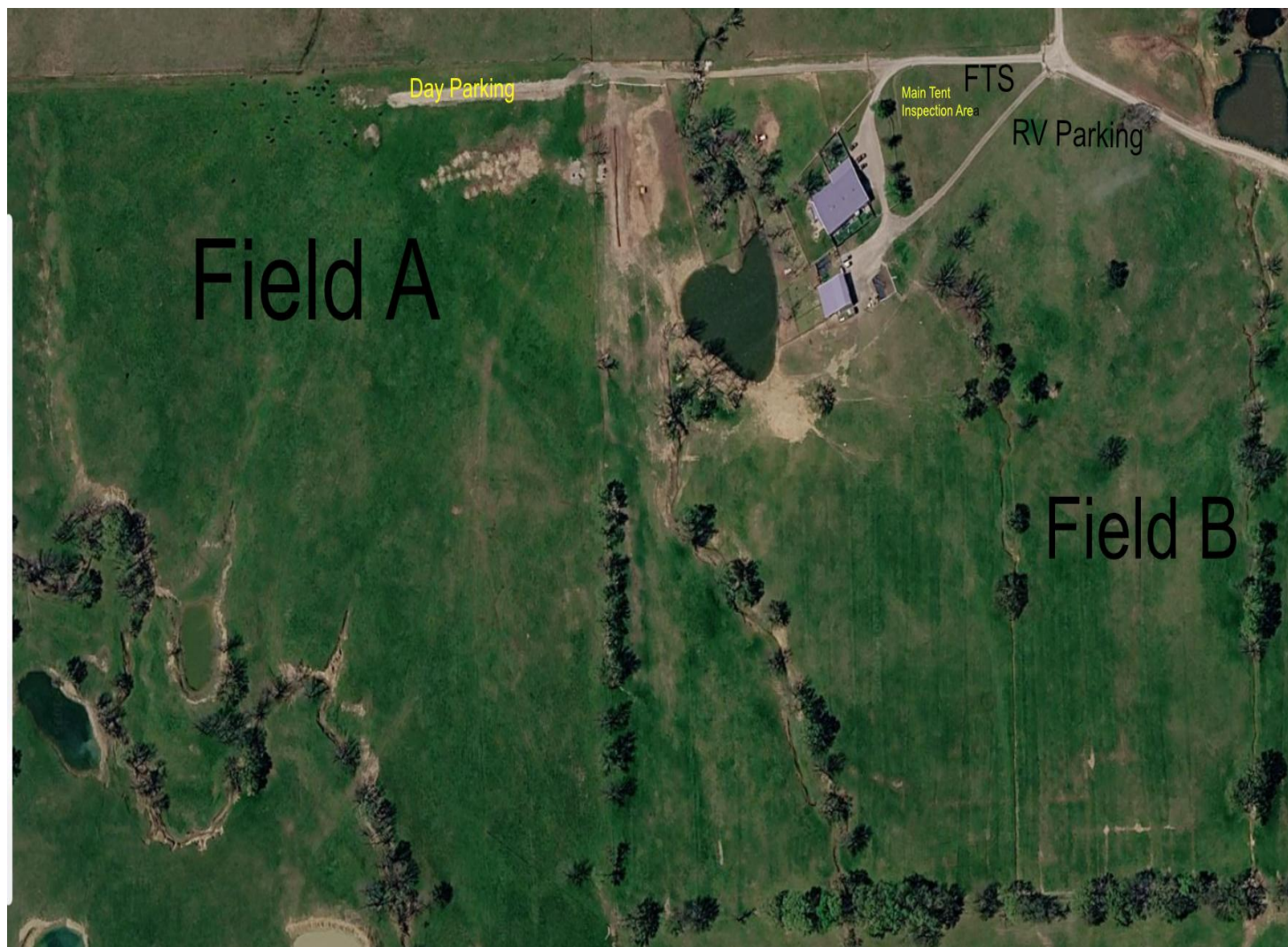
100% of entry fees will be refunded if **a written request is received by the trial secretary on or before the trial closing date**. After the trial closes, a refund will be given for ill or injured dog or handler, bereavement, and/or family emergency if the trial secretary is notified by the owner/handler prior to the close of roll call for the trial.

Bitches in season will be fully refunded if the Trial Secretary is notified by the owner/handler prior to the close of roll call for the trial. **No refunds will be given if a request is presented after the close of roll call for the trial.** Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Field Trial Committee.

**CONFIRMATION OF ENTRIES:** The FTS will confirm entries via email. Please see the "Making the FTS' Life Bearable" page.

**There will be a \$50 fee for returned checks.**



## COUCH RANCH

### 2026 ASFA II SITE MAP

#### Field Conditions

Average High Temperature 68 degrees  
Natural vegetation.

The Field Committee reserves the right to alter the course plan dependent on field conditions and/or weather the day of the trials. Any significant changes will be posted.

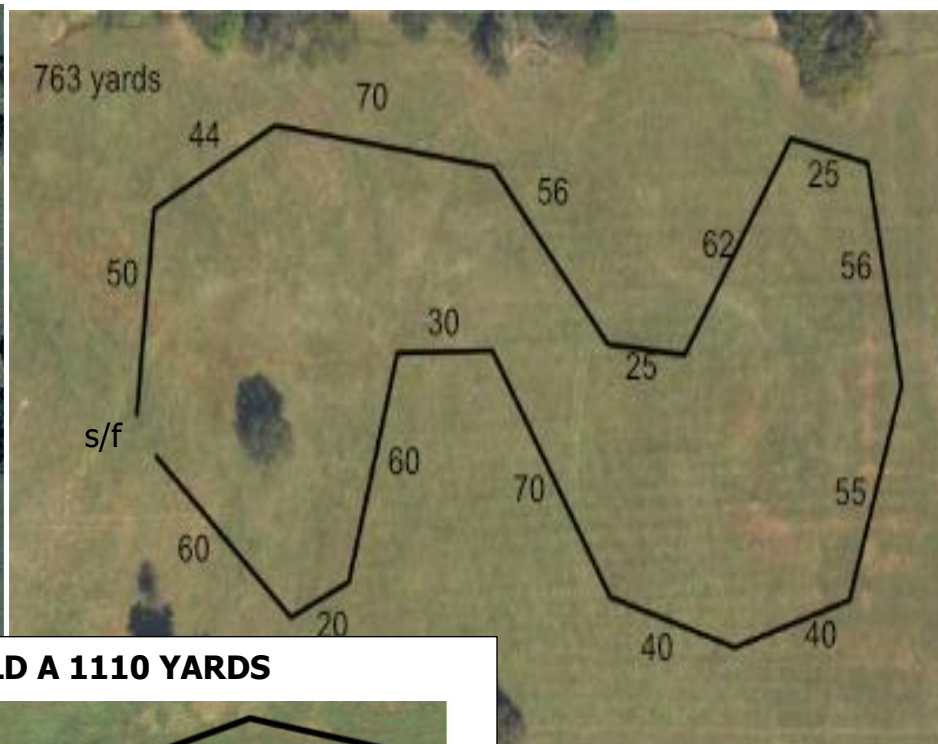
Gas-powered or battery-powered continuous loop machines will be used. The lure will consist of white (and/or black if warranted) plastic strips. Backup equipment will be available. Practice will NOT be offered at the event.

The course will be reversed for finals, tie run-offs and BOB. The Field Committee reserves the right to alter the course as required by weather and/or field conditions.

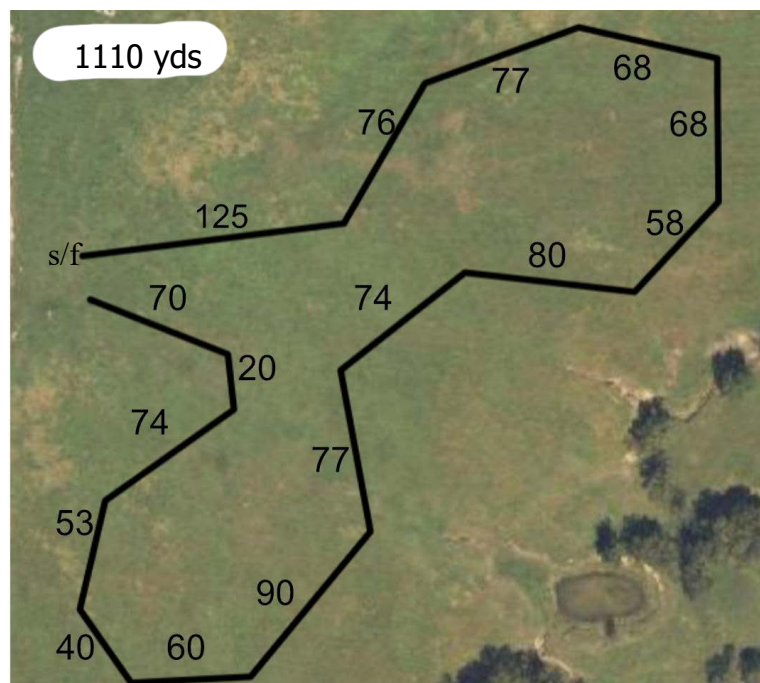
## COURSE PLANS FIELD A – 940 YARDS



## FIELD B – 763 YARDS



## BEST IN EVENT – FIELD A 1110 YARDS



The Best in Event will be run on Field A using the course plan indicated here, at 1110 yards.

The Gillette Stake will be run on Field B. The course plan will be subject to change for purposes of the Gillette Stake.

## OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

48<sup>th</sup> ASFA International Invitational

Saturday, 24 October 2026

Entry Fee: \$30

All entries close Friday, 25 September 2026, 8:00 pm PDT

\$10 for Bench, \$10 per pair Kennel and Breeder, \$10 Generation Stake (fill out separate form)

Make checks payable to **ASFA** in U.S. funds and mail to:

Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                             |                |                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                      | Call Name:     |                                                                                                                                                             |  |
| Registered Name of Hound:                                                                                                                                                   |                |                                                                                                                                                             |  |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles<br><input type="checkbox"/> Provisional |                | Additional Stakes<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench<br><input type="checkbox"/> Generation |  |
| <b>Registration Number:</b><br>(please write in registering body before number)                                                                                             |                |                                                                                                                                                             |  |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                             | Date of Birth: | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch                                                                                            |  |
| Name of actual owner(s):                                                                                                                                                    |                |                                                                                                                                                             |  |
| Address:                                                                                                                                                                    |                | Phone:                                                                                                                                                      |  |
| City:                                                                                                                                                                       | State:         | Zip:                                                                                                                                                        |  |
| E-mail                                                                                                                                                                      |                | (Optional) Region of Residence:                                                                                                                             |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                                 |                |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.            |                |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                       |                |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                              |                |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.       |                |                                                                                                                                                             |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

*Please separate the entry forms before submitting to FTS.*

## OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

48<sup>th</sup> ASFA International Invitational

Sunday, 25 October 2026

Entry Fee \$30

All entries close Friday, 25 September 2026, 8:00 pm PDT

\$10 for Bench, \$10 per pair Kennel and Breeder, \$10 Generation Stake (fill out separate form)

Make checks payable to **ASFA** in U.S. funds and mail to:

Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                             |                |                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                      | Call Name:     |                                                                                                                                                             |  |
| Registered Name of Hound:                                                                                                                                                   |                |                                                                                                                                                             |  |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles<br><input type="checkbox"/> Provisional |                | Additional Stakes<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench<br><input type="checkbox"/> Generation |  |
| <b>Registration Number:</b><br>(please write in registering body before number)                                                                                             |                |                                                                                                                                                             |  |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                             | Date of Birth: | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch                                                                                            |  |
| Name of actual owner(s):                                                                                                                                                    |                |                                                                                                                                                             |  |
| Address:                                                                                                                                                                    |                | Phone:                                                                                                                                                      |  |
| City:                                                                                                                                                                       | State:         | Zip:                                                                                                                                                        |  |
| E-mail                                                                                                                                                                      |                | (Optional) Region of Residence:                                                                                                                             |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                                 |                |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.            |                |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                       |                |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                              |                |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.       |                |                                                                                                                                                             |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

*Please separate the entry forms before submitting to FTS.*

## OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

48<sup>th</sup> ASFA International Invitational

Saturday, 25 October 2026

Entry Fee: \$30

All entries close Friday, 25 September 2026, 8:00 pm PDT

\$10 for Bench, \$10 per pair Kennel and Breeder, \$10 Generation Stake (fill out separate form)

Make checks payable to **ASFA** in U.S. funds and mail to:

Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                             |                                 |                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                      | Call Name:                      |                                                                                                                                                             |  |
| Registered Name of Hound:                                                                                                                                                   |                                 |                                                                                                                                                             |  |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles<br><input type="checkbox"/> Provisional |                                 | Additional Stakes<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench<br><input type="checkbox"/> Generation |  |
| <b>Registration Number:</b><br>(please write in registering body before number)                                                                                             |                                 |                                                                                                                                                             |  |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                             | Date of Birth:                  | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch                                                                                         |  |
| Name of actual owner(s):                                                                                                                                                    |                                 |                                                                                                                                                             |  |
| Address:                                                                                                                                                                    |                                 | Phone:                                                                                                                                                      |  |
| City:                                                                                                                                                                       | State:                          | Zip:                                                                                                                                                        |  |
| E-mail                                                                                                                                                                      | (Optional) Region of Residence: |                                                                                                                                                             |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                                 |                                 |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.            |                                 |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                       |                                 |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                              |                                 |                                                                                                                                                             |  |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.       |                                 |                                                                                                                                                             |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent

duly authorized to make this entry \_\_\_\_\_

EF-A ~ rev 01-21 © *Please separate the entry forms before submitting to FTS.*

## OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

48<sup>th</sup> ASFA International Invitational

Sunday, 26 October 2026

Entry Fee \$30

All entries close Friday, 25 September 2026, 8:00 pm PDT

\$10 for Bench, \$10 per pair Kennel and Breeder, \$10 Generation Stake (fill out separate form)

Make checks payable to **ASFA** in U.S. funds and mail to:

Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                             |                                 |                                                                     |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Breed:                                                                                                                                                                      | Call Name:                      |                                                                     |                                                                                                                                                             |
| Registered Name of Hound:                                                                                                                                                   |                                 |                                                                     |                                                                                                                                                             |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles<br><input type="checkbox"/> Provisional |                                 |                                                                     | Additional Stakes<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench<br><input type="checkbox"/> Generation |
| <b>Registration Number:</b><br>(please write in registering body before number)                                                                                             |                                 |                                                                     |                                                                                                                                                             |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                             | Date of Birth:                  | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch |                                                                                                                                                             |
| Name of actual owner(s):                                                                                                                                                    |                                 |                                                                     |                                                                                                                                                             |
| Address:                                                                                                                                                                    |                                 | Phone:                                                              |                                                                                                                                                             |
| City:                                                                                                                                                                       | State:                          | Zip:                                                                |                                                                                                                                                             |
| E-mail                                                                                                                                                                      | (Optional) Region of Residence: |                                                                     |                                                                                                                                                             |
| Emergency Contact Name and Phone (Optional)                                                                                                                                 |                                 |                                                                     |                                                                                                                                                             |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.            |                                 |                                                                     |                                                                                                                                                             |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                       |                                 |                                                                     |                                                                                                                                                             |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                              |                                 |                                                                     |                                                                                                                                                             |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.       |                                 |                                                                     |                                                                                                                                                             |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent

duly authorized to make this entry \_\_\_\_\_

*Please separate the entry forms before submitting to FTS.*

EF-A ~ rev 01-21 ©

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION

## LCI ENTRY FORM 47<sup>th</sup> ASFA International Invitational Saturday, 25 October 2026

Entry Fee: \$30

All entries close Friday, 25 September 2026, 8:00 pm PDT

Make checks payable to **ASFA** in U.S. funds and mail to:  
Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                                                                                      |        |                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                                                                               |        | Call Name:                                                       |  |
| Registered Name of dog:                                                                                                                                                                                                              |        |                                                                  |  |
| <b>Stake:</b> <input type="checkbox"/> LCI-Small <input type="checkbox"/> LCI-Large <input type="checkbox"/> LCI-Sighthound Mix<br><input type="checkbox"/> Open <input type="checkbox"/> Excellent <input type="checkbox"/> Veteran |        |                                                                  |  |
| Registration Number: (please write in registering body before number)                                                                                                                                                                |        |                                                                  |  |
| Date of Birth:                                                                                                                                                                                                                       |        | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch |  |
| Name of actual owner(s):                                                                                                                                                                                                             |        |                                                                  |  |
| Address:                                                                                                                                                                                                                             |        | Phone:                                                           |  |
| City:                                                                                                                                                                                                                                | State: | Zip:                                                             |  |
| E-mail                                                                                                                                                                                                                               |        | (Optional) Region of Residence:                                  |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                                                                                          |        |                                                                  |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                                                                                       |        |                                                                  |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

*Please separate the entry forms before submitting to FTS.*

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION

## LCI ENTRY FORM 47<sup>th</sup> ASFA International Invitational Sunday, 26 October 2026

Entry Fee \$30

All entries close Friday, 25 September 2026, 8:00 pm PDT

Make checks payable to **ASFA** in U.S. funds and mail to:  
Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                                                                                      |        |                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                                                                               |        | Call Name:                                                       |  |
| Registered Name of dog:                                                                                                                                                                                                              |        |                                                                  |  |
| <b>Stake:</b> <input type="checkbox"/> LCI-Small <input type="checkbox"/> LCI-Large <input type="checkbox"/> LCI-Sighthound Mix<br><input type="checkbox"/> Open <input type="checkbox"/> Excellent <input type="checkbox"/> Veteran |        |                                                                  |  |
| Registration Number: (please write in registering body before number)                                                                                                                                                                |        |                                                                  |  |
| Date of Birth:                                                                                                                                                                                                                       |        | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch |  |
| Name of actual owner(s):                                                                                                                                                                                                             |        |                                                                  |  |
| Address:                                                                                                                                                                                                                             |        | Phone:                                                           |  |
| City:                                                                                                                                                                                                                                | State: | Zip:                                                             |  |
| E-mail                                                                                                                                                                                                                               |        | (Optional) Region of Residence:                                  |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                                                                                          |        |                                                                  |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                                                                                       |        |                                                                  |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

*Please separate the entry forms before submitting to FTS.*

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**

There is no charge for the Gillette Entry

**2025 ASFA International Invitational****Gillette Stake****Saturday, 25<sup>th</sup> October 2026**

By signing and submitting this entry, you certify that this hound meets

**ALL** of the following eligibility requirements for the Gillette Stake.

Has an AKC, ISWS, or foreign bench championship \**The ASFA does not recognize the UKC as a foreign-based registry as of Jan. 1, 2022.*

**Proof is submitted with entry form**

Is an ASFA Field Champion

Is entered in the Field Champion or Veteran Stake on Saturday

**Entries close Friday, 25 September 2026 at 11:00 pm eastern daylight time.**

**Eligibility requirements must be met by closing date, with proof submitted with entry.**

|                                                                       |                                 |                                                                  |  |
|-----------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|--|
| Breed:                                                                | Call Name:                      |                                                                  |  |
| Registered Name of Hound:                                             |                                 |                                                                  |  |
| Registration Number: (please write in registering body before number) |                                 |                                                                  |  |
|                                                                       | Date of Birth:                  | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch |  |
| Name of actual owner(s):                                              |                                 |                                                                  |  |
| Address:                                                              |                                 | Phone:                                                           |  |
| City:                                                                 | State:                          | Zip:                                                             |  |
| E-mail                                                                | (Optional) Region of Residence: |                                                                  |  |
| Breeder (Optional)                                                    |                                 |                                                                  |  |
| Sire (Optional)                                                       |                                 |                                                                  |  |
| Dam (Optional)                                                        |                                 |                                                                  |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Kennel & Breeder Stake Entry****One Form per Pair of Hounds per Stake****Check one or both:** ☐ **Kennel Stake**☐ **Breeder Stake****Check one or both:** ☐ **Saturday**☐ **Sunday****Breed or Singles:** \_\_\_\_\_**Breeder(s):** \_\_\_\_\_**Hound #1:****Call Name:** \_\_\_\_\_**Registered Name:** \_\_\_\_\_**Owner(s):** \_\_\_\_\_**Hound #2:****Call Name:** \_\_\_\_\_**Registered Name:** \_\_\_\_\_**Owner(s):** \_\_\_\_\_

***Please include \$10.00 per pair of hounds for EACH non-regular stake entry, each day. This form must accompany entries.***

**Kennel & Breeder Stake Entry****One Form per Pair of Hounds per Stake****Check one or both:** ☐ **Kennel Stake**☐ **Breeder Stake****Check one or both:** ☐ **Saturday**☐ **Sunday****Breed:** \_\_\_\_\_**Breeder(s):** \_\_\_\_\_**Hound #1:****Call Name:** \_\_\_\_\_**Registered Name:** \_\_\_\_\_**Owner(s):** \_\_\_\_\_**Hound #2:****Call Name:** \_\_\_\_\_**Registered Name:** \_\_\_\_\_**Owner(s):** \_\_\_\_\_

***Please include \$10.00 per pair of hounds for EACH non-regular stake entry, each day. This form must accompany entries.***

### Generation Stake Entry

One Form per Pair of Hounds

Check one or both: ☐ Generation Stake Saturday ☐ Generation Stake Sunday

Breed: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Hound #1 – Sire or Dam (circle one)

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Hound #2 - Offspring

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

*Please include \$10.00 per pair of hounds for EACH non-regular stake entry, each day. This form must accompany entries.*

### Bench Stake Entry

One Form per Hound

Check one or both: ☐ Bench Stake Saturday ☐ Bench Stake Sunday

Breed or Singles: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

This dog MUST be an AKC, CKC, or ASFA-approved international show champion of record. The dog MUST be entered in a regular stake for the trial.

*A copy of the hound's championship certificate must accompany each Stake entry.*

*Please include \$10.00 per hound for EACH entry, each day. This form must accompany entries.*

### Golf Cart Rental

Golf carts will be available for rental to assist your mobility at the trial and must be reserved. The carts will be available Friday evening for pickup and are to be returned late afternoon on Sunday. The cost is **\$125** for the weekend. Include the fee and form below with your entries on the worksheet.

Name: \_\_\_\_\_ # of carts: \_\_\_\_\_

In exchange for the privilege to rent this golf cart, I am accepting responsibility and liability for all medical and legal claims that may arise from rental of the golf cart. I accept the risks of using a golf cart and voluntarily release the Couch Ranch and its owners, the 2026 II committee, ASFA, and their employees and agents from any and all claims, actions, causes of actions, suits, judgments and demands for bodily injury, property damage, loss of life and/or loss of services, in law or equity, that may in any way or manner arise out of use of the golf cart. I accept that I am solely responsible for any damage or defacement, including adhesives, to the golf cart.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### 2026 II Merchandise

Clothing and Accessories commemorating the  
48<sup>th</sup> ASFA II.

All merchandise is available on the following websites

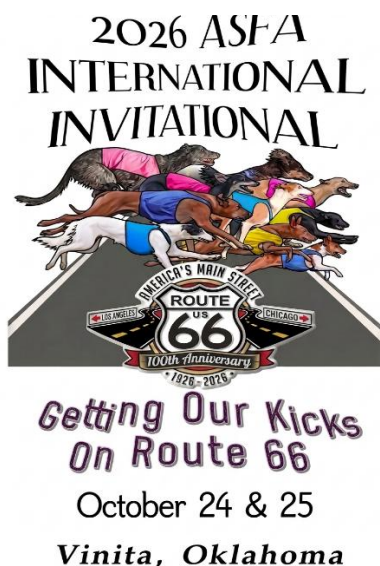
[https://www.66apparel.com/shop/asfa/Q3BM5WTGZSVWXOT4GXDHKTKL?page=1&limit=30&sort\\_by=name&sort\\_order=asc](https://www.66apparel.com/shop/asfa/Q3BM5WTGZSVWXOT4GXDHKTKL?page=1&limit=30&sort_by=name&sort_order=asc)

There are a variety of items and in numerous colors available for you to order and have shipped directly to you!

*Make sure to order in time for them to be shipped to your home so you can proudly sport your swag. 😊*

## Raffle Raffle Raffle!

Clubs are invited to put together a basket reflecting their state or region for the raffle at this year's ASFA II OR you can donate a basket as an individual. All proceeds go to helping defray the cost of the putting on this event! Have fun with this –show us what is special about from where you come.



## RAFFLE

For those of you donating a basket for the Raffle, please contact Gina Whritenour to let her know what you are donating and the approximate value or with any questions you may have.

Gina Whritenour  
[Reg9Dir@asfa.org](mailto:Reg9Dir@asfa.org)

Remember Gina is located in the eastern time zone

## Catalogue Advertising

Advertise your hounds in the  
**2026 ASFA International Invitational Catalogue**

Ads (BW): \$35 / full page or \$25 / half page  
Inside covers (BW) \$70  
Back cover (color) \$100

The size of the full catalogue page will be 8½" X 11"

Ads must be received by **25 September 2026, NO EXCEPTIONS.**

Send in photo(s) and text for ad to Vicki Fagre Stroetz at:  
[vicki.fagre.stroetz@gmail.com](mailto:vicki.fagre.stroetz@gmail.com)

Vicki Fagre Stroetz will work with you on the design & layout  
All photos will be mailed back after the II.  
Ads are not transferable to any other publication without additional cost.  
To place an ad or for more information, please contact:

Jennifer [Jennifer.DogShowEntries@gmail.com](mailto:Jennifer.DogShowEntries@gmail.com)

Payment must go to Sean McMichael, 2848 Aplin, Crestview, FL 32539

Make all checks payable to **ASFA**.

PayPal: [treasurer@asfa.org](mailto:treasurer@asfa.org)

## CATALOGUES

Printed Catalogues are available for pre-purchase (\$10 each) and will be picked up at the trial. Digital Catalogues are available for pre-purchase (\$5 each). Printed catalogues will be labeled with the name of the person who purchased it and should be picked up from the FTS tent. Digital Catalogues will be available for purchase at the FTS tent as well as those pre-ordered. Please bring correct change.

## Food Information

### Breakfast will be available for purchase on the field:

Breakfast Bowl (sausage, eggs, cheese) \$8  
 Breakfast Burrito (sausage, eggs, cheese) \$10  
 Misc. Pastries \$2  
 Drinks: Pop \$2, Tea \$1, Coffee \$1, Water \$1

### LUNCH & BANQUET provided by



### LUNCH & AWARDS DINNER ARE PRE-ORDER ONLY!!

#### Lunch: \$15/person Pre-Purchase Only

Pulled Pork Sandwich, Potato Salad, Chips, Cookie

#### Awards Dinner: \$30/person Pre-Purchase Only

3 Options: Smoked Tri Tip, Garlic Chicken, Vegetarian  
 Meal also includes: Baby Bakers (potatoes), green beans, garden salad,  
 Homemade hot rolls. Choice of desert: Bread Pudding or Layered Cake.  
 Also, Tea or Water.

Dinner will be available 45 mins. after ribbons on the field.

#### Lunch & Dinner

Name(s): Dinner Choice \$30  
(please circle)

\_\_\_\_\_ TriTip, Chicken, Veg

\_\_\_\_\_ TriTip, Chicken, Veg

\_\_\_\_\_ Lunch - \$15

Total # of Dinners ( \_\_\_\_ ) x \$30 = Total Cost \$ \_\_\_\_\_

Total # of Lunches ( \_\_\_\_ ) x \$15 = Total Cost \$ \_\_\_\_\_

*Make check out to ASFA or include in your PayPal for the total cost and include with entries. See worksheet at the end of this premium list.*

## OFFICIAL ASFA II PHOTOGRAPHERS

The official photographers will be:

**Kara Hamilton & Allison Shore**

These are the **ONLY** photographers that will be allowed on the fields. Each photographer will have information available regarding how to obtain photos of your dogs.

*If you would like confirmation that your entry was received, please include a stamped, self-addressed envelope or postcard which can just be dropped in the mail, or provide a legible email address and email confirmations will be provided.*

*The Field Trial Secretary is available by email if you have questions or need to make changes or corrections.*

[Jennifer.DogShowEntries@gmail.com](mailto:Jennifer.DogShowEntries@gmail.com)

*Be sure to check the II Facebook Page and the ASFA website for updates.*

**ASFA II**

<https://www.facebook.com/groups/1046065245418921>

[www.asfa.org](http://www.asfa.org)

## HOTEL – RV - CAMPING INFORMATION

Following is a list of local accommodations.

Please check directly with each hotel / resort as dog fees (if any) and restrictions can change.

- Redbud Tiny Homes & RV Resort - 33830 S. 4310 Rd Big Cabin, OK 74332 Book NOW, to get a tiny home. Owner Tony is extremely nice and dog friendly, but they will fill fast Tiny Homes (10 laid out to sleep 4 per home) are \$100 per night, with a one time cleaning fee.

18 RV full hook ups is \$29.75 per night (30 & 50 amp)

Dry Camping \$10 per night

Call 918-212-7850 to make a reservation.

For tiny homes use code ORCATINYHOME2026

For RV site use code ORCARVSITE26

To view tiny homes, go to <https://redbudresort.com/>

Entrance will be gated. This facility is really nice & they also have a nice dog park area, laundry & restroom. They have a dump station and water station.

- Big Cabin RV Park in Big Cabin, OK 918-783-5159
- Super 8 Motel also at exit 283, 918-783-5888 allows pets. – Host Motel (Mention that you are coming for an ORCA event and pet fees will be reduced)
- Park Hills Motel & RV Park, 438415 US-60, Vinita, OK, 918-256-5511.
- Love's at Big Cabin has 4 full hookups for RVs
- On Site Camping: Dry camping is allowed at field/no running water or electric (no open fires) (see next page for fees)

## Directions to the Field

24512 S 4350th Rd, Vinita OK 74301

Turn North at the Country Pets Bed & Breakfast Sign. Follow the road and cross the cattle guard and go straight ahead to the field. There should be signs to the field.

If there has been heavy rain, do not take the low water crossing. Instead follow the below directions.

From I-44 -- Take the Big Cabin exit, go north on Hwy 69 to Hwy 60, then go left (west) on Hwy 60 toward Nowata, go to County Rd 4340 marker signs there that say Tempson Chapel.

Turn right (north) on County Rd 4340 and go 1 mile, turn right (east) on County Rd 250. Then turn north at the Country Pets Bed & Breakfast sign.

## HOSPITALITY and FOOD

Please join us for light snacks at an informal get-together at the field on Friday night, the 23rd of October. Bring snacks and beverages to share.

There will be a food truck on site for breakfast and pre-order boxed lunches available on Saturday and Sunday.

Please join us for the International Invitational Banquet at the field on Saturday evening. Reservations for the dinner are required. See information elsewhere in the premium.

## COMMEMORATIVE LOGO PINS

You can order commemorative logo pins of the 48<sup>th</sup> ASFA II by indicating on the worksheet. The cost will be \$5 each and will be available by pre-order and at the II.

# Thank YOU!

The planning committee for the  
2026 ASFA II would like to  
thank ALL of the volunteers  
who have given their time and  
attention to planning and  
putting on an absolutely great  
premiere event!

## CAMPING



RVs & travel trailers: No hookups. To reserve a spot please indicate on the worksheet that you wish to reserve a spot. Please indicate whether you have a travel trailer or RV and the length of you RV too.

The cost for the weekend is \$75 for any motorized vehicle, including vans. Campsites will be available from **12:00 PM (noon) Friday, the 23rd of October through the morning of Monday the 26<sup>th</sup> of October.**

**\*\*\*PLEASE PLAN TO ARRIVE AFTER 12:00 PM FRIDAY\*\*\***

Tent camping is also available for \$25 for the weekend.

**No campfires.**

### RV or Camping Registration Form

Name \_\_\_\_\_

Camper:    Trailer                      RV                      Van                      Tent

*(Please Circle one)*

Camper Trailer or RV length: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail (req'd): \_\_\_\_\_

Mail completed form and check made payable to **ASFA**.



## MAKING THE FTS' LIFE BEARABLE

And yours too, in the process

*These are some things to consider when completing and sending in your entries which will be most helpful to the FTS and make the job a little easier. Thanks!*

An easy online entry and reservation portal is available for use for this event at the following

URL: <https://form.jotform.com/261315749736162>

You can do all your entries, make reservations for many things and more, Exhibitors are strongly encouraged to take advantage of this simple system that makes it easy to pay for everything with your credit card or PayPal account. It also slashes the data entering effort for the FTS and those that prepare the catalogue.

*If you prefer to process your entries and reservations via snail mail please follow these guidelines carefully:*

**\*\* Be aware of the closing date! EVERYTHING is due on or before the 25<sup>th</sup> of September 2026. Please check and make sure that you have included all applicable forms and documents with a check made out to the ASFA or use PayPal for the total.**

**\*\* Please write clearly – the accuracy of information in the catalogue depends on being able to correctly spell your hound's name and your name.**

**\*\* Please include your phone number and e-mail address in case there are questions. E-mail is preferable.**

**\*\* If you are using preprinted entries for your dogs, double check that all the necessary information is included such as stake, sex etc. Be sure that the top of the entry form has the following:**

48<sup>th</sup> ASFA International Invitational

The date (Saturday, 24 October 2026 or Sunday, 25 October 2026)

**\*\* If your dog has multiple titles, please put a comma between each title so that it can be put into the catalogue accurately.**

**\*\* Be sure your entries are signed.**

**\*\* For Kennel, Breeder and Generation stakes, it is much easier if the regular entries for all the dogs entered in kennel, breeder or generation stakes are included in the same envelope. For example, you want to enter breeder stake and a different person owns one of the dogs you want to enter, if you could co-ordinate your entries to be sent in together that would be ideal. Be sure to include the applicable payment of \$10 per each Kennel, Breeder or Generation Stake per day.**

**\*\* For the Gillette stake, please attach the proof of Championship to the Gillette Stake entry form and be sure they qualify for ALL of the requirements. They are listed at the top of the Gillette stake entry form.**

**\*\* For the Bench Stake be sure to check the appropriate box on the entry form AND fill out the form and include a copy of the hound's Championship certificate with the entry. Be sure to add the \$10 fee for each day with your entry.**

**\*\* When you put your entries in the envelope, please take a moment to cut the entry forms apart so they are separate; it is very time consuming for the FTS to have to cut or tear apart entries. (Often when entry forms are left on one sheet one entry's information tends to be over-written onto another.)**

**\*\* Put all the entries for Saturday together and then the ones for Sunday in the order of Open, FCh. then Veteran for each day.**

**\*\* Check your entries again to be sure all the information is accurate and complete, especially if you are completing them at the last minute. All entry forms must be 5½" X 8½".**

**\*\* If you do send your entries overnight, please be sure it does NOT require a signature. You'll need to check the box on the address label for no signature required. Please do NOT send entries by CERTIFIED MAIL as this does require a signature. Entries sent via mail that requires a signature will not be accepted.**

**\*\* Plan to send in or process your entries well before the deadline so they can be checked and if there are questions, they can be answered. You can well imagine the huge amount of entries that would have to be processed if everyone mailed the week before the closing.**

**\*\* Use the worksheet to help figure the total amount of your payment. Please use the worksheet even if you are only sending in an entry for one dog. The worksheets are used as a quick reference for questions.**

**\*\* If you want to confirm receipt of your entry, please enclose a stamped, self-addressed envelope or post card that can be dropped in the mail.**

**\*\* Please note that if you need to change the stake of your entry please notify the FTS before the trial, preferably by Monday, 19<sup>th</sup> of October 2026. These changes will not appear in the catalogue.**

**\*\* If you need to substitute for a lame or in season hound, the FTS needs to be notified no later than Monday, the 19<sup>th</sup> of October 2026. There will be no substitutions on the day of the trial. These changes will not appear in the catalogue.**

*If you have any questions please contact the FTS, the more we can take care of before the weekend, the easier it will be. The e-mail address is [JenniferDogShowEntries@gmail.com](mailto:JenniferDogShowEntries@gmail.com) or phone 818.400.4812 (remember Jennifer is in the Pacific time zone). It's easier to contact the FTS via email and you'll most likely get a quicker response that way. We really appreciate your making the extra effort to help. See you in October!!*

## 2026 ASFA II WORKSHEET



*To help you plan, and to let us know for what you are sending a payment, please fill out the worksheet below and include with your entries. Indicate the amount for each item you are paying. Leave blank those things you are not entering, or not sending money. Total it up at the end and send only one payment made payable to "ASFA" with the appropriate entry, meal reservation, trophy donations, golf cart rental and camping forms.*

Name: \_\_\_\_\_ Breed(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### TOTAL ENTRIES

#### **SATURDAY**

Saturday **Breeder** Stakes

Saturday **Kennel** Stakes

Saturday **Generation** Stakes

Saturday **Bench** Stakes

|                 |       |          |       |
|-----------------|-------|----------|-------|
| # Dogs Entered? | _____ | X \$30 = | _____ |
| How many pairs? | _____ | X \$10 = | _____ |
| How many pairs? | _____ | X \$10 = | _____ |
| How many pairs? | _____ | X \$10 = | _____ |
| How many?       | _____ | X \$10 = | _____ |

#### **SUNDAY**

Sunday **Breeder** Stakes

Sunday **Kennel** Stakes

Sunday **Generation** Stakes

Sunday **Bench** Stakes

|                 |       |          |       |
|-----------------|-------|----------|-------|
| # Dogs Entered? | _____ | X \$30 = | _____ |
| How many pairs? | _____ | X \$10 = | _____ |
| How many pairs? | _____ | X \$10 = | _____ |
| How many pairs? | _____ | X \$10 = | _____ |
| How many?       | _____ | X \$10 = | _____ |

### SATURDAY BOXED LUNCH

|                  |       |          |       |
|------------------|-------|----------|-------|
| Total # of meals | _____ | X \$15 = | _____ |
|------------------|-------|----------|-------|

### SUNDAY BOXED LUNCH

|                  |       |          |       |
|------------------|-------|----------|-------|
| Total # of meals | _____ | X \$15 = | _____ |
|------------------|-------|----------|-------|

### SATURDAY EVENING DINNER (include reservation form)

|                  |       |          |       |
|------------------|-------|----------|-------|
| Total # of meals | _____ | X \$30 = | _____ |
|------------------|-------|----------|-------|

### TROPHY DONATIONS

|                         |       |          |       |
|-------------------------|-------|----------|-------|
| Total Best of Breeds    | _____ | X \$50 = | _____ |
| Total Stake Winners     | _____ | X \$35 = | _____ |
| Total Flight Winners    | _____ | X \$25 = | _____ |
| Total Kennel Stakes     | _____ | X \$25 = | _____ |
| Total Breeder Stakes    | _____ | X \$25 = | _____ |
| Total Generation Stakes | _____ | X \$25 = | _____ |
| Total Bench Stakes      | _____ | X \$25 = | _____ |

LCI Stake: \_\_\_\_\_ Amount \_\_\_\_\_

Class: \_\_\_\_\_ Amount \_\_\_\_\_

### ON-SITE CAMPING (include camping registration form)

|                    |       |          |       |
|--------------------|-------|----------|-------|
| RV / Trailer / Van | _____ | X \$75 = | _____ |
|--------------------|-------|----------|-------|

|      |       |          |       |
|------|-------|----------|-------|
| Tent | _____ | X \$25 = | _____ |
|------|-------|----------|-------|

### PRINTED CATALOGUE ORDER

|           |       |          |       |
|-----------|-------|----------|-------|
| How many? | _____ | X \$10 = | _____ |
|-----------|-------|----------|-------|

### DIGITAL CATALOGUE ORDER

|           |       |         |       |
|-----------|-------|---------|-------|
| How many? | _____ | X \$5 = | _____ |
|-----------|-------|---------|-------|

### GOLF CARTS (include rental agreement form)

|           |       |           |       |
|-----------|-------|-----------|-------|
| How many? | _____ | X \$125 = | _____ |
|-----------|-------|-----------|-------|

### COMMEMORATIVE LOGO PINS

|           |       |         |       |
|-----------|-------|---------|-------|
| How many? | _____ | X \$5 = | _____ |
|-----------|-------|---------|-------|

**General Donations** (Silver \$10-\$25, Gold \$26-\$50, Platinum \$51-\$99, Diamond \$100+) \_\_\_\_\_

**Make check payable to ASFA in U.S dollars - TOTAL AMOUNT DUE** \$ \_\_\_\_\_

Please include a note with any specific instructions about your trophy donation that you would like included in the catalogue. All trophy sponsors and general fund donations will be listed in the catalogue but must be received by the 25<sup>th</sup> of September 2026.

***Include this worksheet and applicable forms with your check payable to ASFA.  
Submit with your entries to be received no later than 25 September 2026.***